

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

SECOND AMENDMENT TO CONTRACT NO. C000030029

This contractual Agreement entered into by and between the **Commonwealth of Pennsylvania, Department of Community and Economic Development**, hereinafter referred to as the "**Grantor**", and the

**HUNTINGDON COUNTY COMMISSIONERS**  
223 Penn St  
Huntingdon, PA 16652-1457

hereinafter referred to as the "**Grantee**" party of the second part.

WITNESSETH:

WHEREAS, the **Grantor** has a Contract with the **Grantee**, and

WHEREAS, the **Grantor** wishes to amend the Contract to allow the **Grantee** to carry out the scope of services, and

NOW, THEREFORE, the parties hereto intending to be legally bound do hereby agree to the following:

1. The termination date of this Contract, as amended, will be **JUNE 30, 2012**.
2. The Contract Activity Period, as amended, will be **JULY 1, 2007** to **JUNE 30, 2012**.
3. Those programmatic changes and modification detailed in Appendix **A & B**.
4. The amount of this Budget Amendment is **FIFTY THOUSAND DOLLARS (\$50,000.00) AND NO CENTS-----**, The total amount of this Contract as amended will be **ONE HUNDRED SEVENTY FIVE THOUSAND DOLLARS (\$175,000.00) AND NO CENTS-----**.
5. All terms and conditions of this Contract not changed or modified by this Amendment shall remain in full force and effect.

IN WITNESS WHEREOF the parties hereunto have set their hands and seals on:

WITNESS:

**HUNTINGDON COUNTY  
COMMISSIONERS**

Vendor Number  
Federal Identification Number

*For Commonwealth signatures only*



**Commonwealth of Pennsylvania  
Acting through the  
Department of Community and  
Economic Development**

*GRANTEE: Please sign & complete at "X's" only*



X By Michelle A. Covert (Seal)

X Title Chief Clerk

X Date 4/27/10

[Signature] 5/11/10  
Secretary/Deputy Secretary Date

**Approved:**

I hereby certify that funds in the amount of **\$50,000** are available under Appropriations Symbol:

**1028809000 24320020096600400 - \$50,000**

Program: **GRANT-New Communities/EZ**  
Contract # **C000030029**

X By [Signature]

X Title Chair, Commissioners

X Date 4/27/10

*For Commonwealth signatures only*



**Approved as to Legality and Form**

[Signature] 5/11/10  
Office of Chief Counsel Date

Preapproved Form # 4-K-2102  
Office of General Counsel Date

Preapproved Form # 4-K-2102  
Office of Attorney General Date

Comptroller approved as to fiscal responsibility, budgetary appropriateness and availability of funds:

[Signature] 5/20/10  
Comptroller Date

APPENDIX A  
Amendment # 2

SAP Contract #C000030029

Huntingdon County

PROJECT DESCRIPTION

Amendment # 2 April 12, 2010

The CONTRACTOR proposes to pay for the administration of the Huntingdon County Enterprise Zone Program.

Amendment # 1

The CONTRACTOR proposes to pay for the operational costs for year 6 of the Enterprise Zone and completion of an expanded cluster-based strategy within the County of Huntingdon.

Original

The CONTRACTOR proposes to use funds from this CONTRACT to pay for basic administration expenses for the Huntingdon County Enterprise Zone Program. The

**The Pennsylvania Prevailing Wage Act (43 P.S. § 165-1 et seq.; 34 Pa. Code § 9.101 et seq.) may be applicable to this Project. If applicable, the Grant Recipient is responsible for including prevailing wage rates in all bid documents, specifications, and construction contracts pertaining to the Project. The Department of Labor and Industry (L&I) has final authority to make all prevailing wage applicability determinations. A copy of this letter is being forwarded to L&I for a formal determination of applicability of prevailing wage requirements.**

**Please Note: Prevailing Wage requirements are generally applicable to grants for construction, demolition, reconstruction, alteration, repair work, renovations, build-out and installation of machinery and equipment in excess of \$25,000.00. Any questions as to final prevailing wage obligations should be directed to the Bureau of Law Compliance at 1 (800) 932-0665.**

SPECIAL CONDITIONS

Amendment # 2

All payment conditions have been met.

Application #: 200706011046

SAP Contract #: C000030029

Applicant Name: Huntingdon County Commissioners

**PROJECT BUDGET**

Include all sources of funds and project costs. (Including monies not financed with DCED funds.)

Sources	DCED - New Communities EZ Basic Grant				Row Totals
Type	DCED				
<b>ACQUISITION</b>					
Land	\$0.00				\$0.00
Buildings	\$0.00				\$0.00
<b>Subtotal</b>	<b>\$0.00</b>				<b>\$0.00</b>
<b>GENERAL CONSTRUCTION</b>					
New Construction	\$0.00				\$0.00
Renovations	\$0.00				\$0.00
<b>Subtotal</b>	<b>\$0.00</b>				<b>\$0.00</b>
<b>INFRASTRUCTURE / SITE PREPARATION</b>					
Roads & Streets	\$0.00				\$0.00
Parking	\$0.00				\$0.00
Water/Sewer	\$0.00				\$0.00
Utilities	\$0.00				\$0.00
Demolition	\$0.00				\$0.00
Excavations/Grading	\$0.00				\$0.00
Environmental Cleanup	\$0.00				\$0.00
<b>Subtotal</b>	<b>\$0.00</b>				<b>\$0.00</b>
<b>MACHINERY &amp; EQUIPMENT</b>					
New Equipment Purchase	\$0.00				\$0.00
Used Equipment Purchase	\$0.00				\$0.00
Upgrade Existing	\$0.00				\$0.00
Installation/Building Modification	\$0.00				\$0.00
Vehicles	\$0.00				\$0.00
<b>Subtotal</b>	<b>\$0.00</b>				<b>\$0.00</b>
<b>OPERATING COSTS/ WORKING CAPITAL</b>					

Working Capital	\$0.00	\$0.00
Salaries & Fringes	\$131,000.00	\$131,000.00
Training & Technical Assistance	\$500.00	\$500.00
Consumable Supplies	\$0.00	\$0.00
Travel	\$4,000.00	\$4,000.00
Promotion/Public Relations/ Advertising	\$0.00	\$0.00
Office Equipment	\$0.00	\$0.00
Space Costs	\$9,000.00	\$9,000.00
Audit	\$0.00	\$0.00
Indirect Costs	\$0.00	\$0.00
Subtotal	\$144,500.00	\$144,500.00
<b>RELATED COSTS</b>		
Professional Services/Consultants	\$25,000.00	\$25,000.00
Engineering	\$0.00	\$0.00
Inspections	\$0.00	\$0.00
Fees	\$0.00	\$0.00
Insurance	\$0.00	\$0.00
Environmental Assessment	\$0.00	\$0.00
Legal Costs	\$0.00	\$0.00
Closing Costs	\$0.00	\$0.00
Contingencies	\$0.00	\$0.00
Subtotal	\$25,000.00	\$25,000.00
<b>OTHER</b>		
Office expense	\$5,500.00	\$5,500.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
Subtotal	\$5,500.00	\$5,500.00
<b>TOTAL</b>	<b>\$175,000.00</b>	<b>\$175,000.00</b>