



**ORIGINAL**  
**QUOT - Invitation For Bid**  
**2203..CONNEAUT.LK..2012-033**

QUOT Effective Date:

08/08/2012

Bid Number:

6500054101

**Issuing Office:**

Howard Walk  
 PA Fish & Boat Commission  
 Central Warehouse  
 476 Robinson Lane  
 5146  
 Pleasant Gap PA 16823 US

**Supplier Name/Address:**

BEST LINE LEASING INC DBA BEST LINE  
 POWERSPORTS & BEST LINE EQUIPMENT  
 140 HAWBAKER INDUSTRIAL DR  
 STATE COLLEGE PA 16803-2303 US  
 Telephone # 7175540592 Fax # 570-546-2995  
 Email: mhoward@bestlineinc.com  
 Your SAP Vendor Number with us: 127406

**Please Return Quotation to:**

PA Fish & Boat Commission  
 Central Warehouse  
 476 Robinson Lane  
 5146  
 Pleasant Gap PA 16823 US

**Type of Security furnished if required:**

- Certified bank cashier's check
- Irrevocable letter of credit
- Certificate of deposit
- Other as specified by bid
- Bond - If annual bond:

What is the name of the principal on the bond?

**Return Bid by:**

**Bid Endng Date:**  
08/31/2012

**Bid Endng Time:**  
09:00:00

**Expiration Date of Contract (if applicable)**

**Delivery Date:**  
See Items

**Please Deliver To:**

PFBC Engineering & Development  
 450 Robinson Lane - PO Box 5146  
 Pleasant Gap PA 16823 US

**Procurement Contact:**

**Buyer: Howard Walk**  
 Phone: 814-359-5137  
 Fax: 814-359-5138

This Invitation For Bids is comprised of: Part I, General Information; Part II, Bid Requirements; Part III, Criteria For Selection; Part IV, IFB Specifications; Part V, Contract Clauses; any documents attached to this Invitation For Bids or incorporated by reference; and any addenda issued by the Issuing Office prior to Bid Opening.

Supplier's Signature \_\_\_\_\_ Title \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Date \_\_\_\_\_

The Bidder has completed and submitted this Bid in accordance with the instructions and requirements and terms and conditions of the Invitation For Bid. The Bidder has attached documents that are required to be submitted with this Bid and those attachments are incorporated by reference and made a part of this Bid. The Bidder, intending to be legally bound hereby, offers and agrees, if this Bid is accepted, to provide the awarded items at the price(s) set forth in this Bid at the time(s) and place(s) specified.

Item	Material/Service Desc	Qty	UOM	Unit Price	Per	Total Line Item Price
1	pumps 71101705 <a href="#">Item Text</a>	2.000	Each	42,575.00	1	85,150.00

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



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**Supplier Name:**  
 BEST LINE LEASING INC DBA BEST LINE  
 POWERSPORTS & BEST LINE EQUIPMENT

Item	Material/Service Desc	Qty	UOM	Unit Price	Per	Total Line Item Price
	<p>Diesel Jet Pump with Centrifugal End Suction: Pump must be equipped with a dry priming system to prevent waste from discharging onto the ground, Maximum Working Pressure: 150 PSI, Maximum Suction Lift: 28 feet, Maximum Casing Pressure: 175 PSI. Thompson #10JSCG-DJDS-45H-M or approved equal. If providing an approved equal cut sheets must be provided with bid for agency personnel to review. Although the majority of the material will be sediment and small gravel the pump must have the ability to pass solids up to and including 4" material. These pumps will be the primary pumps used for this project.</p> <p>Pump Casing shall be a Heavy Duty class 30 cast iron salt bath nitrate hardened to 500BHN, Equipped with non-clogging Impeller, enclosed 65-45 12 ductile iron with rear equalizing vanes to reduce axial loading and prolong seal and bearing life salt bath nitrate hardened to 500BHN and Mechanical Seal. Pump must be equipped to accept a 10" male ball end, Godwin part number 100-6769.</p> <p>Pricing shall be based on a monthly rental for a 28 day period with unlimited running time. If the pumps are required for a longer period of time to complete the project, the vendor shall charge the PA Fish &amp; Boat Commission a daily rate based on pro rating the monthly fee. The awarded vendor will be responsible to supply all maintenance procedures needed on equipment including but not limited to oil changes, filters, etc.</p> <p>It will be the awarded vendor's responsibility to install both pumps and make all of the necessary connections to HDPE pipe. Awarded vendor will be required to provide an onsite service technician for initial start up to prime pumps and assure all equipment is running properly. Service technician will also be required to provide all of the necessary training to PA Fish &amp; Boat Commission staff to ensure pumps are being properly operated</p>					

**ALL PRICES ARE F.O.B. DESTINATIONS**

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**Supplier Name:**  
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POWERSPORTS & BEST LINE EQUIPMENT

Item	Material/Service Desc	Qty	UOM	Unit Price	Per	Total Line Item Price
	after the service technician is no longer on the job site.					
2	<p>pump 71101705</p> <p><b>Item Text</b></p> <p>Diesel Jet Pump with Centrifugal End Suction: Pump must be equipped with a dry priming system to prevent waste from discharging onto the ground, Maximum Working Pressure: 150 PSI, Maximum Suction Lift: 28 feet, Maximum Casing Pressure: 175 PSI. Thompson #10JSCG-DJDS-45H-M or approved equal. If providing an approved equal cut sheets must be provided with bid for agency personnel to review. Although the majority of the material will be sediment and small gravel the pump must have the ability to pass solids up to and including 4" material. This pump will be a stand by pump and will only be used if there is a failure with one of the primary pumps.</p> <p>Pump Casing shall be a Heavy Duty class 30 cast iron, Equipped with non-clogging Impeller, enclosed 65-45 12 ductile iron with rear equalizing vanes to reduce axial loading and prolong seal and bearing life and Mechanical Seal. Since this is a standby pump the salt bath nitrate hardening is not required. Pump must be equipped to accept a 10" male ball end, Godwin part number 100-6769.</p> <p>Pricing shall be based on a monthly rental for a 28 day period with unlimited running time. If the pumps are required for a longer period of time to complete the project, the vendor shall charge the PA Fish &amp; Boat Commission a daily rate based on pro rating the monthly fee. The awarded vendor will be responsible to supply all maintenance procedures needed on equipment including but not limited to oil changes, filters, etc.</p>	1.000	Each	6,000.00	1	6,000.00
3	<p>Pipe 72151100</p> <p><b>Item Text</b></p>	1.000	Each	17,400.00	1	17,400.00

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**SCOPE OF WORK**

The PFBC owns and operates a public fishing and boating access area at the northwest corner of Conneaut Lake. The access area is located at the confluence of Inlet Run and Conneaut Lake. Over the years sediment from Inlet Run has deposited in Conneaut Lake to the point that there is less than 18 inches of water depth over the sediment. The PFBC will dredge a channel 80 feet wide by 350 feet long and approximately 6 feet deep from the access area out into Conneaut Lake. The PFBC will perform this dredging work with its Hydraulic dredging barge. The PFBC will pipe the dredged material from the Hydraulic Dredging Barge to a Booster pump that will be supplied by the contractor. The booster pump will be located at the PFBC Access Area at a site determined by the contractor. The Contractor will be responsible to supply two booster pumps and a stand by booster pump and all associated piping from the PFBC access area to a retention basin that was constructed by the PFBC. The pipeline must be installed in Inlet Run from the access area to the abandoned golf course that is located north of the State Route 618 Bridge. The contractor is responsible to supply staff to install the pipeline, booster pumps, and any other associated work necessary to complete the pipeline. The contractor must supply on-site technician(s) for initial start up to prime pumps and assure all equipment is running properly and to provide training to PFBC staff.

**APPLICABLE LAWS AND REGULATIONS**

PFBC obtained design, all required permits, and will coordinate construction activities. PFBC staff will operate the hydraulic dredging barge and any necessary heavy equipment to facilitate the project.

The contractor will comply with all federal, state, and local laws applicable to its work. The contractor will comply with all regulations, laws, and ordinances in effect by any municipality, county, state, or federal authorities having jurisdiction over Commonwealth-owned or privately owned lands.

**MISCELLANEOUS**

The PA Fish & Boat Commission is projecting an anticipated start date of mid to late September 2012.

Awarded vendor will be paid upon completion of the project.

A purchase order will be awarded to the low bidder for items 1 thru 3. Although vendors are required to provide pricing for item 4 it is considered an optional service that may or may not be needed.

There is a mandatory site visit at the proposed project site on August 23, 2012 between 8:00am and 12:00pm. Vendors are required to bring the attached Site Visit Attendance Sheet included with the bid documents. Site visitation sheet must be signed by agent of the PA Fish & Boat Commission for bid to be valid, failure to submit Site Visitation Sheet will result in bid disqualification. Site Attendance Sheet can be attached to bid or faxed to 814-359-5138 or emailed to [hwalkiv@state.pa.us](mailto:hwalkiv@state.pa.us).

Attached MBE/WBE subcontractor and supplier solicitation and commitment form must be returned with bid, form can be attached to bid or faxed to 814-359-5138 or emailed to [hwalkiv@state.pa.us](mailto:hwalkiv@state.pa.us).

**Agency Contact:**

John Sinclair  
Phone: 814-359-5184  
E-mail: [jsinclair.pa.gov](mailto:jsinclair.pa.gov)

Part V, Contract Terms and Conditions, V.30 CONTRACT-027.1 Nondiscrimination/Sexual Harassment Clause, paragraph 5, of the attached legal document does not apply to this contract. Contractor is not required to submit Form STD-21 or Form STD-28 as required by that paragraph.

**ATTRIBUTES PAGES TO FOLLOW**

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**Supplier Name:**  
BEST LINE LEASING INC DBA BEST LINE  
POWERSPORTS & BEST LINE EQUIPMENT

**\*\*\* Attributes Page \*\*\***

\*\*\* No further information for this bid \*\*\*

**Mandatory** ATTRIB. #001 - 1. HAS THE SUBMITTER READ, AND DOES THE SUBMITTER UNDERSTAND, THE TERMS AND CONDITIONS OF THIS SOLICITATION?

**Response:** Y

**Mandatory** ATTRIB. #002 - 2. IS THE OFFER IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS SOLICITATION?

**Response:** Y

**Mandatory** ATTRIB. #003 - 3. DO ALL ITEMS OFFERED BY SUBMITTER CONFORM TO THE SPECIFICATIONS OF THIS SOLICITATION?

**Response:** Y

**Mandatory** ATTRIB. #004 - 4. WERE THE PRICE(S) AND AMOUNT ARRIVED AT INDEPENDENTLY AND WITHOUT CONSULTATION, COMMUNICATION OR AGREEMENT WITH ANY OTHER CONTRACTOR, SUBMITTER OR POTENTIAL SUBMITTER?

**Response:** Y

**Mandatory** ATTRIB. #005 - 5. WERE THE PRICE(S), AMOUNT, APPROXIMATE PRICE(S) OR THE APPROXIMATE AMOUNT DISCLOSED TO ANY FIRM OR PERSON WHO IS A SUBMITTER OR POTENTIAL SUBMITTER?

**Response:** N

**Mandatory** ATTRIB. #006 - 6. WAS AN ATTEMPT MADE TO INDUCE ANY FIRM OR PERSON TO REFRAIN FROM RESPONDING TO THE SOLICITATION?

**Response:** N

**Mandatory** ATTRIB. #007 - 7. WAS AN ATTEMPT MADE TO INDUCE ANY FIRM OR PERSON TO SUBMIT AN OFFER HIGHER THAN THE SUBMITTER'S OFFER?

**Response:** N

**Mandatory** ATTRIB. #008 - 8. WAS AN ATTEMPT MADE TO INDUCE ANY FIRM OR PERSON TO SUBMIT ANY OTHER FORM OF COMPLEMENTARY OFFER?

**Response:** N

**Mandatory** ATTRIB. #009 - 9. DID THE SUBMITTER MAKE THE OFFER IN GOOD FAITH?

**Response:** Y



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\*\*\* Attributes Page \*\*\*

**Mandatory** ATTRIB. #010 - 10. IS A GOVERNMENTAL AGENCY INVESTIGATING THE SUBMITTER, ITS AFFILIATES, SUBSIDIARIES, OFFICERS, DIRECTORS OR EMPLOYEES? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #011 - 11. IN THE LAST 4 YEARS, WAS THE SUBMITTER OR ITS EMPLOYEES FOUND LIABLE FOR CONSPIRACY OR COLLUSION RELATED TO ANY PUBLIC CONTRACT? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #012 - 12. IN THE LAST 4 YEARS, WAS THE SUBMITTER'S AFFILIATES OR SUBSIDIARIES FOUND LIABLE FOR CONSPIRACY RELATED TO ANY PUBLIC CONTRACT? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #013 - 13. IN THE LAST 4 YEARS, WAS THE SUBMITTER'S AFFILIATES OR SUBSIDIARIES FOUND LIABLE FOR COLLUSION RELATED TO ANY PUBLIC CONTRACT? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #014 - 14. IN THE LAST 4 YEARS, WAS THE SUBMITTER'S OFFICERS OR DIRECTORS FOUND LIABLE FOR CONSPIRACY RELATED TO ANY PUBLIC CONTRACT? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #015 - 15. IN THE LAST 4 YEARS, WAS THE SUBMITTER'S OFFICERS OR DIRECTORS FOUND LIABLE FOR COLLUSION RELATED TO ANY PUBLIC CONTRACT? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #016 - 16. DID SUBMITTER VIOLATE ANY OF THE CONTRACTOR INTEGRITY PROVISIONS IN CONNECTION WITH THE SUBMISSION OF ITS OFFER OR ANY CONTRACT NEGOTIATIONS?

**Response:** N

**Mandatory** ATTRIB. #017 - 17. IN THE LAST 4 YEARS, HAS SUBMITTER'S OFFICERS, DIRECTORS, ASSOCIATES, PARTNERS, OR INDIVIDUAL OWNERS BEEN CHARGED WITH, OR CONVICTED OF, ANY MISDEMEANOR OR FELONY? IF YES, PROVIDE INFORMATION IN THE COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N



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**Mandatory** ATTRIB. #018 - 18. IS THE SUBMITTER CURRENTLY UNDER SUSPENSION BY THE FEDERAL GOVERNMENT OR ANY STATE OR LOCAL GOVERNMENT? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #019 - 19. IS THE SUBMITTER CURRENTLY DEBARRED BY THE FEDERAL GOVERNMENT OR ANY STATE OR LOCAL GOVERNMENT? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #020 - 20. DO OFFERED ITEMS MEET EPA-ESTABLISHED MINIMUM PERCENTAGE LEVELS FOR TOTAL RECYCLED CONTENT AND POST-CONSUMER RECYCLED CONTENT? IF NO, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** Y

**Mandatory** ATTRIB. #021 - 21. DOES THE SUBMITTER HAVE ANY DELINQUENT OBLIGATIONS TO THE COMMONWEALTH NOT BEING CONTESTED ON APPEAL? IF YES, PROVIDE EXPLANATION IN COMMENT FIELD OR AS AN ATTACHMENT.

**Response:** N

**Mandatory** ATTRIB. #022 - 22. DOES THE SUBMITTER UNDERSTAND THAT ALL INFORMATION SUBMITTED AND REPRESENTATIONS MADE ARE MATERIAL AND WILL BE RELIED UPON BY THE COMMONWEALTH IN AWARD?

**Response:** Y

**Mandatory** ATTRIB. #023 - 23. DOES THE SUBMITTER UNDERSTAND THAT ANY FALSE STATEMENT THAT SUBMITTER DOES NOT BELIEVE TO BE TRUE OR ANY WRITING, SAMPLE, SPECIMEN, MAP OR OTHER OBJECT THAT SUBMITTER KNOWS TO BE FALSE SHALL BE PUNISHABLE UNDER SECTION 4904 OF TITLE 18 PA. C. S?

**Response:** Y

**Mandatory** ATTRIB. #024 - 24. DOES THE SUBMITTER AUTHORIZE A COMMONWEALTH AGENCY TO RELEASE SUBMITTER'S, TAX INFORMATION TO ANY CONTRACTING COMMONWEALTH AGENCY?

**Response:** Y

**Mandatory** ATTRIB. #025 - 25. DOES THE SUBMITTER AGREE THAT THE OFFER SUBMITTED ELECTRONICALLY THROUGH THE COMMONWEALTH'S SYSTEM SHALL BE DEEMED SIGNED BY THE SUBMITTER.

**Response:** Y



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**Mandatory** ATTRIB. #026 - 26. DOES THE SUBMITTER AGREE THAT THE ELECTRONICALLY SUBMITTED OFFER IS LEGALLY BINDING AND ENFORCEABLE AND THAT NO WRITING SHALL BE REQUIRED TO MAKE THIS OFFER OR ANY RESULTING CONTRACT OR PURCHASE ORDER LEGALLY BINDING?

**Response:** Y

**Mandatory** ATTRIB. #027 - 27. DOES THE SUBMITTER AGREE THAT THE ELECTRONIC OFFER, IF INTRODUCED AS EVIDENCE ON PAPER, IS ADMISSIBLE AS A BUSINESS RECORD ORIGINATED AND MAINTAINED IN PAPER FORM?

**Response:** Y

**Mandatory** ATTRIB. #028 - 28. DOES THE SUBMITTER AGREE THAT IF A CHANGE OR ERROR IN AN OFFER OCCURS IN A TRANSMISSION, THE SUBMITTER SHALL IMMEDIATELY NOTIFY THE COMMONWEALTH OF THE CHANGE OR ERROR?

**Response:** Y

**Mandatory** ATTRIB. #029 - 29. DOES THE SUBMITTER ACKNOWLEDGE RESPONSIBILITY FOR CURRENT & COMPLETE SUPPLIER REGISTRATION INFORMATION AND THAT THE COMMONWEALTH IS NOT RESPONSIBLE FOR ANY DELAYS IN PAYMENT OR COMMUNICATION RESULTING FROM INACCURACIES PROVIDED BY THE SUBMITTER?

**Response:** Y

**Mandatory** ATTRIB. #030 - 30. I HAVE INDICATED MY NAME AND TITLE IN THE COMMENT SPACE PROVIDED AND REPRESENT THAT I HAVE FULL AUTHORITY TO SUBMIT THIS RESPONSE ON BEHALF OF SUBMITTER AND TO BIND SUBMITTER TO ITS CONTENTS.

**Response:** Y - Matthew Pixler / Government Sales Manager